This form was prepared by: BancOklahoma Mortgage Corp., P.O. Box 35688, Tulsa, Oklahoma 74153, tel. no: 918-488-7000

LOAN NUMBER: 1091889

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. Box 35688, Tulsa, Oklahoma 74153, does hereby grant, sell assign transfer and convey, unto BANK OF OKLAHOMA, N.A. (herein "Assignee"), whose address is PO. BOX 35688, TULSA, OK 74153

a certain Deed of Trust dated MAY 29, 1996, made and executed by CLINTON E. YOUNG AND RACHEL B. YOUNG, HUSBAND AND WIFE, to and in favor of BOATMEN'S NATIONAL MORTGAGE, INC. upon the following described property situated in DESOTO County, State of MISSISSIPPI:

LOT 36, SOUTH MANOR ESTATES NORTH SUBDIVISION, SECTION "G", SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 51, PAGE 19, IN THE OFFICE OF CHANCERY CLERK IN DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID LOT.

such Deed of Trust having been given to secure payment of ONE HUNDRED FIFTY SIX THOUSAND SIX HUNDRED EIGHTY FOUR AND 00/100 DOLLARS (\$156,684.00) which Deed of Trust is of record in Book, Volume, or Liber No. 233, at page 227 (or as No. ) of the official Records of DESOTO County, State of MISSISSIPPI, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

BANCOKLAHOMA MORTGAGE CORP.

JIMOR. SLOAN, VICE PRESIDENT

SA COUN

CORPORATE ACKNOWLEDGEMENT

STATE OF OKLAHOMA)

COUNTY OF TULSA

Before me, the undersigned a Notary Public, in and for said County and State, on this day personally appeared Jim R. Sloan, Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 26 the day of

My commission expires: 8/18/98

STATE MS. LESOTO CO.

HAY 15 3 38 PH '98

BK 998PG 459 W.E. DAVIS OH. CLK.